



REGULAR CITY COUNCIL MEETING

October 17, 2023 at 5:30 PM

Council Meeting Room, 101 North State Street,
Abbeville, Louisiana 70510

AGENDA

NOTICE POSTED: October 16, 2023 at 4:00 P.M.

REGULAR ORDER OF BUSINESS

Call to Order by Mayor
Roll Call by Kathy Faulk
Prayer
Pledge

PUBLIC COMMENTS

(To allow comments on any of the following items prior to action.)

PERSONNEL

PRESENTATIONS

1. Representative from Envolve Community, owner of Live Oak Manor, to discuss concerns over crime at Live Oak Manor and possible solutions - Councilwoman Terry Broussard.

APPROVAL OF THE BILLS AND BUDGET REPORTS

1. Ratify bills paid in the month of September 2023.
2. To approve the budget to actual report for September 2023.

NEW BUSINESS

1. To approve the street name change of Handy Street to Ruffins Drive.
2. To approve a special event permit for Bikes, Brews and Omelette Two.
3. To adopt a resolution requesting funding from LA DOTD for the Capital Improvement Plan for the airport.
4. To approve change order number 2 relative to the New Fishing Pier and Wharf at Lafitte Drive-In Park contingent upon the Office of Community Development approval.
5. To approve payment of the invoice to Delta Fire and Safety in the amount of \$6,569.92 for repairs to the 2013 HME pumper- Chief Jude Mire.
6. To authorize the Mayor to sign all documents for the technical assistance program through the Louisiana Infrastructure Technical Assistance Corporation's Technical Assistance Program.
7. Discussion pertaining to park closure for construction at LaFitte Drive-In Park.
8. To authorize the Mayor to execute the Fiscal Agency Agreement with the Bank of Abbeville and Gulf Coast Bank effective October 1, 2023 through September 30, 2025.
9. To grant a variance for the freestanding sign for Chloe Rose' located at 232 S. Main Street.
10. Discussion about popup parklet and walkability demonstrations in downtown Abbeville.
11. To approve the re-portion of property lines for 315 Samson Street.
12. To authorize the purchase of a used 12 X 24 portable building for the Public Works Department.

OLD BUSINESS

1. None.

DEPARTMENTAL REPORTS AND UPDATES

1. Engineers
2. Attorney
3. Public Works Director

4. Parks and Recreation Coordinator.
5. Mayor
6. Police Chief
7. Fire Chief

TOPICS FOR DISCUSSION

1. Council Members

EXECUTIVE SESSION

1. Executive session to discuss prospective litigation after formal written demand by Southern Poverty Law Center regarding current district maps.

ADJOURN

In accordance with the Americans with Disabilities Act,
if you need special assistance, please contact
Mayor Roslyn White's office at 337-893-8550,
describing the assistance that is necessary.